

#### AMENDMENT TRANSMITTAL LETTER

|  |                                   | Attorney Docket No.   | MAKO 2 00017 |
|--|-----------------------------------|-----------------------|--------------|
| Serial No.:<br>08/756,257                        | Filing Date:<br>November 25, 1996 | Examiner:<br>R. SMITH |              |
| Group Art Unit:<br>3737<br>Confirmation:<br>2922 | Invention: TOOL POSITION IND      | DICATOR               |              |

To the Commissioner For Patents:

Transmitted herewith is a REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS; STATEMENT UNDER 37 CFR 3.73(b); and RCE, PRELIMINARY AMENDMENT FOR RCE, AND ONE-MONTH EXTENSION OF TIME in the above-identified application. The fee has been calculated as shown below.

|               |                                  | CL    | AIMS AS AMENDE                        | ED                             |       |                    |
|---------------|----------------------------------|-------|---------------------------------------|--------------------------------|-------|--------------------|
|               | Claims remaining after amendment |       | Highest Number<br>Previously Paid For | No. of Extra<br>Claims Present | Rate  | Additional<br>Rate |
| Total Claims  | 19                               | Minus | 47                                    |                                | \$ 50 | \$ 0.00            |
| Indep. Claims | 9                                | Minus | 9                                     | -                              | \$200 | \$ 0.00            |

- An additional fee of \$\frac{120.00}{120.00}\$ is due for a One-Month Extension of Time. Payment is authorized to be charged to a Credit Card. The applicants enclose an appropriate form PTO-2038 for this purpose.
- An additional fee of \$\frac{\$790.00}{}\$ is due for the Request for Continued Examination (RCE). Payment is authorized to be charged to a Credit Card. The applicants enclose an appropriate form PTO-2038 for this purpose.
- Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.
- Applicants hereby request any additional extensions of time that may be necessary and authorize the extension of time fees to be charged to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

Thomas E. Kocovsky, Jr. Reg. No. 28,383

1100 Superior Avenue, 7<sup>th</sup> Floor Cleveland, Ohio 44114-2518

(216) 861-5582

#### **CERTIFICATE OF MAILING**

I hereby certify that these AMENDMENT TRANSMITTAL LETTER (x2); REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS; STATEMENT UNDER 37 CFR 3.73(b); and RCE, PRELIMINARY AMENDMENT FOR RCE, AND ONE-MONTH EXTENSION OF TIME in connection with U.S. Patent Application Serial No. 10/062.842 are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop: RCE, P.O. Box 1450, Alexandria, VA 22313-1450 on this 5 day of January, 2006.

By: Theary McMulty



PTO/SB/82 (04-05)

Approved for use through 11/30/2005. OMB 0514-035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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#### **REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY** AND CHANGE OF CORRESPONDENCE ADDRESS

Application Number 08/756,257 Filing Date 11/25/1996 First Named Inventor J. SCHELLENBERG Art Unit 3737 Examiner Name R. SMITH Attorney Docket Number MAKO 2 00017 (Prior 4204.7-1)

| l hereby re  | I hereby revoke all previous powers of attorney given in the above-identified application. |                        |                   |         |           |                   |          |            |
|--|--|------------------------|-------------------|---------|-----------|-------------------|----------|------------|
| _  |  |                        |                   |         |           |                   |          |            |
| A Pov  | ver of Attom   | ney is submitted her   | rewith.           |         | •         |                   |          |            |
|  |  |                        |                   |         |           |                   |          |            |
| OR   |  |                        |                   |         |           | Γ                 |          |            |
| ✓ I here   | by appoint   | the practitioners as   | sociated with th  | e Custo | omer N    | umber:            | 02       | 7885       |
|  |  |                        |                   |         |           |                   |          |            |
| 1  |  |                        |                   |         |           |                   |          |            |
| ✓ Please   | change the   | e correspondence a     | address for the a | bove-i  | dentified | d application to: |          |            |
|  |  | associated with        |                   | 2270    |           |                   |          |            |
| U  | ustomer Nu   | ımber:                 |                   | 0278    | 85<br>    |                   | ~        |            |
| OR   |  |                        |                   |         |           |                   |          |            |
| Firm o   | r<br>lual Name   | Thomas E. KOCC         | OVSKY, Jr., FA    | Y, SHA  | ARPE, F   | AGAN, MINNIC      | H & N    | IcKEE, LLP |
| Address  |  | 1100 SUPERIOR AV       | VENUE, SEVENT     | H FLOC  | DR        |                   |          |            |
|  |  | · ·                    |                   |         |           | ·                 |          |            |
| City   |  | CLEVELAND              |                   | State   | ОНЮ       |                   | Zip      | 44114-2579 |
| Country  |  | us                     |                   |         |           |                   |          |            |
| Telephone  |  | (216) 861-5582         | ,                 |         | Email     | TKocovsky@faysha  | arpe.con | n          |
| I am the:  | I am the:  |                        |                   |         |           |                   |          |            |
| П Арр  | Applicant/Inventor.  |                        |                   |         |           |                   |          |            |
|  |  | ord of the entire into |                   |         |           |                   |          |            |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)   |  |                        |                   |         |           |                   |          |            |
| SIGNATURE of Applicant or Assignee of Record   |  |                        |                   |         |           |                   |          |            |
| Signature Di 1 William 9   |  |                        |                   |         |           |                   |          |            |
| Name David L. Ahlersmeyer, Vice President for BIOMET MANFACTURING CORP.  |  |                        |                   |         |           |                   |          |            |
| Date   | JANUA  | Talanhana              |                   |         |           |                   |          |            |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |  |                        |                   |         |           |                   |          |            |
| ✓ *Total   | of TWO   | forms are submitted.   |                   |         |           |                   |          |            |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PTO/SB/96 (09-04)
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| STATEMENT UNDER 37 CFR 3.73(b)   |
|--|
| Applicant/Patent Owner: SCHELLENBERG   |
| Application No./Patent No.: 08/756,257 Filed/Issue Date: 11/25/1996  |
| Entitled: TOOL POSITION INDICATOR  |
| BIOMET MANUFACTURING CORP., a Corporation (State of Indiana)  (Name of Assignee)  (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |
| states that it is:   |
| 1the assignee of the entire right, title, and interest; or   |
| 2. X an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is 50 %  |
| in the patent application/patent identified above by virtue of either:   |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |
| OR  B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:   |
| 1. From: John SCHELLENBERG To: PICKER INTERNATIONAL, INC.  |
| The document was recorded in the United States Patent and Trademark Office at Reel 8339 , Frame 0264 , or for which a copy thereof is attached.  |
| Reel 8339 , Frame 0264 , or for which a copy thereof is attached.  Marconi Medical Systems, Inc. f/k/a 2. From: Picker International, Inc. To: Z-KAT, INC.   |
| The document was recorded in the United States Patent and Trademark Office at Reel 012831, Frame 0608, or for which a copy thereof is attached.  |
| 3. From: Z-KAT, INC. To: BIOMET MANUFACTURING CORP. (50%)  |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |
| Additional documents in the chain of title are listed on a supplemental sheet.   |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  JANUARY + Z006  |
| David L. Ahlersmever. Esq.  JANUARY F. Z006  Date  (574) 372-1647  |
|  |
| Printed or Typed Name Telephone Number  Vice President for BIOMET MANUFACTURING CORP.  |

Title This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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zkat@z-kat.com

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# CONFIRMATORY ASSIGNMENT

This is to confirm that an undivided fifty percent (50%) interest in the patent listed on Attachment I was on October 22, 2004 and hereby is assigned to Biomet Manufacturing Corp. of 56 East Bell Drive, Warsaw, Indiana 46582.

Z-KAT, Inc.

Eritz LaPorte

Chief Financial Officer

# ATTACHMENT 1

U.S. Patent Application

<u>Filed</u>

<u>Title</u>

08/756,257

November 25, 1996

TOOL POSITION INDICATOR



PTO/SB/82 (04-05)

Approved for use through 11/30/2005, OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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**CHANGE OF CORRESPONDENCE ADDRESS** 

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|--|---|
| Application Number                       | 08/756,257                                  |
| Filing Date                              | 11/25/1996                                  |
| First Named Inventor                     | J. SCHELLENBERG                             |
| Art Unit                                 | 3737  |
| Examiner Name                            | R. SMITH                                    |
| Attorney Docket Number                   | MAKO 2 00017 (Prior 4204.7-1)               |

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|--|---|--|---------------------------|------------|--------------|------------------------|------------|------------------------|
| I hereby revoke all previous powers of attorney given in the above-identified application.                               |   |  |                           |            |              |                        |            |                        |
| A Power of Attorney is submitted herewith.   |   |  |                           |            |              |                        |            |                        |
| OR   |   |  |                           |            |              |                        |            |                        |
| ✓ I here   | ✓ I hereby appoint the practitioners associated with the Customer Number: |  |                           |            |              |                        |            | 7885                   |
| ☑ Please   | e change the  | e correspondence a                           | ddress for the a          | bove-i     | dentified    | application to:        |            |                        |
|  | The address associated with Customer Number: 027885                       |  |                           |            |              |                        |            |                        |
| OR   |   |  |                           |            |              |                        |            |                        |
| Firm o   | Thomas E. KOCOVSKY, Jr., FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP         |  |                           |            |              |                        |            |                        |
| Address  |   | 1100 SUPERIOR AVENUE, SEVENTH FLOOR          |                           |            |              |                        |            |                        |
| City   |   | CLEVELAND                                    |                           | State      | ОНЮ          |                        | Zip        | 44114-2579             |
| Country  |   | us   |                           |            |              |                        |            |                        |
| Telephone  |   | (216) 861-5582 Email TKocovsky@faysharpe.com |                           |            |              |                        | 1          |                        |
| I am the:  Applicant/Inventor.   |   |  |                           |            |              |                        |            |                        |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) |   |  |                           |            |              |                        |            |                        |
| SIGNATURE of Applicant or Assignee of Record   |   |  |                           |            |              |                        |            |                        |
| Signature  |   |  |                           |            |              |                        |            |                        |
| Name Menashe Frank, Esq., General Counsel, Z-KAT, Inc.   |   |  |                           |            |              |                        |            |                        |
| Date   | 29 DEC 05 Telephone (954) 927-2044  |  |                           |            |              |                        |            |                        |
|  | es of all the Invention, soo below".                                      | tors or assignees of record                  | of the entire interest or | their repi | resentative( | s) are required. Submi | t multiple | forms if more than one |
|  |   | forms are submitted.                         |                           |            |              |                        |            |                        |

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| STATEMENT UNDER 37 CFR 3.73(b)  |  |  |  |  |  |
|---|--|--|--|--|--|
| Applicant/Patent Owner: SCHELLENBERG  |  |  |  |  |  |
| Application No./Patent No.: _08/756,257 Filed/issue Date: _11   | 1/25/1996  |  |  |  |  |
| Entitled: TOOL POSITION INDICATOR   |  |  |  |  |  |
| Z-KAT, INC,a Corporation  | n (State of Florida)   |  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g.,   | corporation, partnership, university, government agency, etc.)             |  |  |  |  |
| states that it is:  1.  the assignee of the entire right, title, and interest; or   |  |  |  |  |  |
| 2.  x  an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is _50%   |  |  |  |  |  |
| in the patent application/patent identified above by virtue of either:  |  |  |  |  |  |
| A An assignment from the Inventor(s) of the patent application/patent ide in the United States Patent and Trademark Office at Reel thereof is attached.   | ntified above. The assignment was recorded<br>, Frame, or for which a copy |  |  |  |  |
| B. X A chain of title from the inventor(s), of the patent application/patent Idea below:  |  |  |  |  |  |
| 1, From: John SCHELLENBERG To: PICKER II  | NTERNATIONAL, INC.   |  |  |  |  |
| The document was recorded in the United States Patent and Tr<br>Reel 8339 , Frame 0264 , or for which<br>Marcont Medical Systems, Inc. f/k/a 7-KAT.   | a copy thereof is attached.  |  |  |  |  |
| Marconi Medical Systems, Inc. f/k/a 2. From: Picker International, Inc.   | INC.   |  |  |  |  |
| From: Picker International. Inc.     To: 2-RAT,     The document was recorded in the United States Patent and Tr     Reel 012831 , Frame 0608 , or for whice  | ademark Office at<br>ch a copy thereof is attached.                        |  |  |  |  |
| 3. From: Z-KAT, INC. To: BIOME  | T MANUFACTURING CORP. (50%)  |  |  |  |  |
| The document was recorded in the United States Patent and Tr<br>Reel, Frame, or for wh  | ich a copy thereof is attached.  |  |  |  |  |
| Additional documents in the chain of title are listed on a supplemen  | tal sheet.   |  |  |  |  |
| Copies of assignments or other documents in the chain of title are attache [NOTE: A separate copy (i.e., a true copy of the original assignment documents on the copy of the original assignment documents of the copy of the original assignment is to be MPEP 302.08] | ument(s)) must be submitted to Assignment                                  |  |  |  |  |
|   | Fastha mariana   |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf  | 29 DEC 05  |  |  |  |  |
| Signature   | Date   |  |  |  |  |
| Menashe Frank, Esq., Z-KAT, INC.  | (954) 927-2044   |  |  |  |  |
| Printed or Typed Name   | Talephone Number   |  |  |  |  |
| General Counsel   |  |  |  |  |  |

This collection of Information is required by 37 CFR 3.73(b). The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gethering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer. U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 145D, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Title



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This is to confirm that an undivided fifty percent (50%) interest in the patent listed on Attachment I was on October 22, 2004 and hereby is assigned to Biomet Manufacturing Corp. of 56 East Bell Drive, Warsaw, Indiana 46582.

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